



MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY, NAGPUR



## COLLEGE OF FISHERY SCIENCE

SEMINARY HILLS, NAGPUR-440 006

Phone/Fax No. – 0712- 2055008



No. COFS/MRG/Quot./ 1099 /24,

Date: 02/12/2024

### QUOTATION CALLING NOTICE

**Subject: Enquiry/quotation for the purchase of Fabricated Portable Fish Smoking Unit reg...**

Sir/Madam,

This college intends to purchase 'Fabricated Portable Fish Smoking Unit' under MRG project as per list/specification given below.

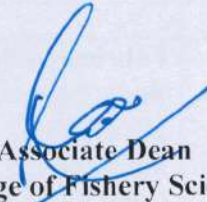
S.N.	Particulars	Rate (Rs.)
1.	<b>Fabricated Portable Fish Smoking Unit</b> Body: Stainless Steel (SS-304) Dimension: 24x24x42" Inner body: SS 304 – 0.8mm thick Outer body: SS 304 – 0.8mm thick Insulation: Glass wool 40mm thick Auto-closed door with gasket for sealing Stainless Steel (SS-304) tray 6" (01 No.) 4 mm wire tray (10 Nos.) Air filter: 50 mesh (01 No.) Exhaust fan- 6" dia (01 No.)	

You are requested to quote your competitive rates, items-wise for the purchase in details, as per the below mentioned terms and conditions:

1. Quotations should be sent in a **sealed envelope** superscribing "**Fabricated Portable Fish Smoking Unit**"
2. The quotation should clearly state **the basic price, applicable taxes, GST No. and other charges** such as packing, transportation etc. separately.
3. Terms and conditions regarding payment, delivery and guarantee should be mentioned clearly.
4. The quotations must be accompanied with photocopies of GST registration certificate, PAN card, Gumasta (Shop license) and filled in, signed **Annexure – I** on your letter head.
5. Delivery of the material should be **Free of Charge (F.O.C.)** at the **College of Fishery Science, Nagpur.**
6. Payment will be made against the delivery.
7. If the firm is sole manufacturer or appointed as an authorized dealer for the sale, please enclose a copy of certificate stating as Sole Manufacturer / Authorized dealer.

8. If the firm is in rate contract with any central/state government institute, copy of the same may be supplied.
9. **The Principal Investigator, MRG Scheme, College of Fishery Science, Seminary Hills, Nagpur- 06** reserves the right to reject any or all quotations without giving any reason thereof.
10. All quotations will be opened by purchase committee and Companies/ Parties/Firms or their representative if available on the date..13/12/2024 at Department of F~~RES~~E, CoFS, Nagpur: 06 at 15.00 hrs.
11. Quotation complete in above details should be sent to following address up to...11/12/2024.. within office hours.

**Address- Principal Investigator, MRG Scheme, College of Fishery Science, Seminary Hills, Nagpur- 06**

  
Associate Dean  
College of Fishery Science  
Nagpur-06



## **Annexure – I**

### **Declaration confirming the absence of any conflict of interest**

I, the undersigned \_\_\_\_\_

(Name of Firm) submitting a quotation in respect of call for quotation reference number \_\_\_\_\_ confirm that;

1. I do not have any conflict of interest with purchase office in connection to the contract.
2. I have submitted only one (single) quotation under this contract.

**Signature**  
**Name/Seal of Firm**